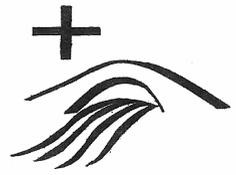


The Rectorial Benefice of Cowbridge.



Serving the communities of Aberthin, Cowbridge,
Flemingston, Holy Cross, Llanblethian, Llandough,
Llanfrynach, Llangan, Llansannor, Penllyn, St. Hilary,
St. Mary Church, St Mary Hill & Ystradowen .

PALM SUNDAY

SUNDAY 14th April 2019

Lectern Edition: 838 Pew Edition: 590 Liturgical Colour: RED

THE COLLECT

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Gospel of the Palms

Luke 19. 28-40

Listen to the gospel of Christ according to St. Luke.

Glory to you, O Lord.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just

say this, "The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of the Lord.

Praise to you O Christ

LITURGY OF THE PASSION

Isaiah 50. 4-9a

A reading from the book of the prophet Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

This is the word of the Lord
Thanks be to God .

PSALM

Psalms 31. 9-16

R I have trusted in you, You are my God.

Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

R

I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me.

R

I am forgotten like the dead, out of mind; I am as useless as a broken pot. For I have heard the whispering of the crowd; fear is all around; they put their heads together against me they plot to take away my life

R .

But as for me, I have trusted in you, O Lord. I have said, 'You are my God. My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant, and in your loving-kindness save me.'

R

SECOND READING

Philippians 2. 5-11

A reading from the letter of St Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and

every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

Thanks be to God.

THE GOSPEL

Luke 23. 1-49

The Passion of our Lord Jesus Christ according to St. Luke

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers

treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.' Now he was obliged to release someone for them at the festival.

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led

him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

Two others also, who were criminals, were led away to be put to death with him.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [Then Jesus said, 'Father, forgive them; for they do not know what they are doing.'] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do

you not fear God, since you are under the same sentence of condemnation?

And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

This is the Passion of the Lord.

NO RESPONSE IS MADE

Those baptised in the Name of the Trinity are welcome to receive Holy Communion in this church.

POST COMMUNION PRAYER

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

Please Pray for

- **In the Anglican Communion:** we pray for the Episcopal Church in Jerusalem & The Middle East and The Most Revd Suheil Dawani.
- **In the diocese we pray for** St Fagans & Michaelston-super-Ely and Priest in Charge The Venerable Peggy Jackson.
- **We pray for all those who are sick and housebound** in our Parish and for all those who receive Holy Communion at home.

*If you require a visit, or are aware of anyone else who does,
please advise the Parish Office or a member of the Clergy.*

- **We pray for all who are sick**, particularly Muriel Maslin, Eve Balfour, Dawn Conrad, Maureen Dixon, Charlotte Carpenter, Christine Williams, Christopher Browner, Lewis Groom, Phillip Rosser, Isobel Brant, Helen Saunders, Les Brimfield and William Watkins .
- **We pray for those who have recently departed this life, among them;** Blanche Smith.
- **We pray for those whose anniversaries fall at this time:** Edith Pickard, Mary Williams, David Tilley, Herbert Hatherall, Paul Newham, Frederick Williams, Mary Wood and Mary Llewellyn

May they rest in peace and rise in glory.

Notices

- **The Easter Bible Story**, told with photographs of miniatures from Books of Hours made about 700 is on display in Holy Cross Church from 10th to 30th April 2019
- **Sunday 28th April 2019** 10.30 All Parish Eucharist followed by the Annual Vestry Meeting.
- The **Cowbridge Physic Garden Annual Plant Sale** will take place on Saturday April 27th from 10.30 a.m. – 2.30 p.m. Old Hall Gardens, Cowbridge. Other nurse-ry stalls also there and a raffle. Fabulous plants at a snip!

St. Mary Church Coffee Morning third Friday in each month at the Church from 10.30am. All Welcome. **(17th May 2019) I week earlier due to Easter**

Ystradowen Church Social 3rd Wednesday each month, venues vary so for more info contact Sue Squire 775556

Parish Prayer Breakfast: The next monthly prayer breakfast will be on the **first Saturday** in the month **(4th May 2019)** at 8.00am **in the Taynton Room, Holy Cross.**

DIARY for HOLY WEEK

Monday 15th April

Padam (6th century), Bishop

10.30 Lent Group 2 River Walk 773467

19.45 Lent Group at Eastfield House
775947

19.00 Eucharist at Holy Cross

Tuesday 16th April

Feria

14.00 Handbells at the Taynton Room

19.00 Eucharist at Holy Cross

Wednesday 17th April

Feria

10.00 The Eucharist at Llanblethian

Common Worship page 164

**R O God make speed to save me. O
Lord, make haste to help me.**

19.00 Cowbridge Male Voice Choir at
Holy Cross.

19.00 Eucharist at Penllyn

Thursday 18th April—

Maundy Thursday

10.00 Craft Group at the Taynton
Room

19.30 Sung Eucharist and
The Watch of the Passion at St Hilary

Friday 19th April—Good Friday

Feria

10.30 Stations of the Cross for families
and children.

14.00 The Liturgy of Good Friday at
Holy Cross



Saturday 20th April—Holy Saturday

Beuno (c640), Abbot

20.45 The Easter Vigil and First
Eucharist of Easter at Ystradowen

*All of the Churches in our Parish are open daily
for private prayer and devotion.*

THE PARISH OFFICE

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Fax: 01446 772347

Email: office@cowbridgeparish.com

Website: www.cowbridgeparish.com

The Parish Office is open Monday, Tuesday, Thursday & Friday between 10.30 am and 12.30 pm.

WEEKDAY WORSHIP

The **Holy Eucharist** is celebrated in St. John's Church, Llanblethian at **10.00am on Wednesdays** (followed by a coffee morning).

The **Holy Eucharist** is celebrated in Holy Cross Parish Church at **10.00am on Fridays** (followed by a coffee morning).

PLEASE TAKE ME HOME

If you know of anyone who is sick or housebound and would like to receive Holy Communion or be visited then please let the Parish Office or one of the Clergy know as soon as possible.

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rector@cowbridgeparish.com

Team Vicar

Rev'd Victoria Ashley

775381

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Rev'd David Boulton

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Rev'd Norman E Williams

772107

normanwilliams06@aol.com

SERVICES FOR SUNDAY 14th April 2019
PALM SUNDAY

8.00 The 1662 Eucharist at Holy Cross	<i>President</i>	Rev'd Victoria Ashley
9.15 All Age Eucharist at Llanblethian	<i>President</i>	Rev'd Stephen Adams
9.15 The Eucharist at Llandough	<i>President</i>	Rev'd David Boulton
9.15 The Eucharist at St Mary Church	<i>President</i>	Rev'd Suzanne Brumwell
9.15 The Eucharist at Llansannor	<i>President</i>	Rev'd Victoria Ashley
11.00 The Eucharist at Penllyn	<i>President</i>	Canon Peter Coleman
11.00 All Age Eucharist at Holy Cross	<i>President</i>	Rev'd Stephen Adams
11.00 The Eucharist at Ystradowen	<i>President</i>	Revd Suzanne Brumwell
11.00 The Eucharist at St Hilary	<i>President</i>	Rev'd Victoria Ashley
11.15 The Eucharist at Llangan	<i>President</i>	Rev'd Ian Thomas
18.00 Y Cymru Bendigaid at Llanblethian	<i>President</i>	Rev'd Stephen Adams
18.00 Holy Communion at Southway	<i>Officiant</i>	Mr Howard Perks
18.30 The Eucharist at Flemingston	<i>President</i>	Revd Suzanne Brumwell

SERVICES FOR SUNDAY 21st APRIL 2019
EASTER SUNDAY

7.30 am The Eucharist at St Mary Hill	<i>President</i>	Rev'd David Boulton
8.00 The Eucharist at Holy Cross	<i>President</i>	Rev'd Stephen Adams
9.15 The Eucharist at Llanblethian	<i>President</i>	Rev'd Stephen Adams
9.15 The Eucharist at Llandough	<i>President</i>	Rev'd David Boulton
9.15 The Eucharist at St Mary Church	<i>President</i>	Rev'd Suzanne Brumwell
9.15 The Eucharist at Penllyn	<i>President</i>	Rev'd Victoria Ashley
9.30 The Eucharist at Llangan	<i>President</i>	Rev'd Ian Thomas
11.00 The Eucharist at Llansannor	<i>President</i>	Rev'd Ian Thomas
11.00 All Age Eucharist at Ystradowen	<i>President</i>	Rev'd Suzanne Brumwell
11.00 The Eucharist at Holy Cross	<i>President</i>	Rev'd Stephen Adams
11.00 The Eucharist at St Hilary	<i>President</i>	Rev'd Victoria Ashley
11.00 The Eucharist at Flemingston	<i>President</i>	Rev'd David Boulton

Readings: Acts 10. 34-43 Psalm 118. 1-2, 14-24

**R This is the day that the Lord has made;
we will rejoice and be glad in it**

1 Corinthians 15. 19-26 Luke 24.1-12

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