

Service Sheet

○ **Welcome Slide - Morning**

The Parish of Cowbridge

Worship for the Sixteenth Sunday after

Trinity

27th September 2020

Welcome to our service this morning.

At the name of Jesus

At the name of Jesus

every knee shall bow,

every tongue confess him

King of Glory now.

'Tis the Father's pleasure

we should call him Lord,

who from the beginning

was the mighty Word:

Humbled for a season,

to receive a name

from the lips of sinners

unto whom he came,

faithfully he bore it

spotless to the last,

brought it back victorious

when from death he passed.

Name him Christians name him,

with love strong as death,

but with awe and wonder,

and with bated breath;

he is God the Saviour,

he is Christ the Lord,

ever to be worshipped,

trusted and adored.

Surely this Lord Jesus

shall return again,

with his Father's glory,

with his angel train;

for all wreaths of empire

meet upon his brow,

and our hearts confess him

King of Glory now.

Words: Carolina Maria Noel (1817-1877)

Music: The Choir of Salisbury Cathedral and

Camberwell - John Michael Brierley (b. 1932)

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○ **Eucharist 01 - Greeting**

The Gathering

In the name of the Father,

and of the Son,

and of the Holy Spirit.

Amen.

Grace and peace be with you

and keep you in the love of Christ.

ED Eucharist 02 - Collect for Purity

Heavenly Father, all hearts are open to you.

No secrets are hidden from you.

Purify us with the fire of your Holy Spirit

that we may love and worship you faithfully,

through Jesus Christ our Lord. Amen.

Kyrie - Mass of St Thomas

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Music: The Girls Choir of Norwich Cathedral

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○ **Eucharist 03g - Inv.to confession - Ord. Time**

Prayers of Penitence

God so loved the world

that he gave his only Son Jesus Christ

to save us from our sins,

to be our advocate in heaven,

and to bring us to eternal life.

Let us confess our sins in penitence and faith,

firmly resolved to keep God's commandments

and to live in love and peace with all.

Silence

○ **Eucharist 04 - Confession**

Heavenly Father,

we have sinned in thought, word and deed,

and have failed to do

what we ought to have done.

We are sorry and truly repent.

For the sake of your Son Jesus Christ

who died for us,

forgive us all that is past

and lead us in his way

to walk as children of light. Amen.

○ **Eucharist 05 - Absolution**

Almighty God,

who forgives all who truly repent,

have mercy on you

and set you free from sin,
strengthen you in goodness
and keep you in eternal life;
through Jesus Christ our Lord. Amen.

Gloria - Mass of St Thomas

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Music: The Girls Choir of Norwich Cathedral

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07 Collect Trinity 16

Collect for the Sixteenth Sunday after Trinity

O Lord,
we beseech you mercifully to hear the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power
faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

M Sunday Old Testament Exodus 17 1 7.pdf

M Sunday Psalm 78.pdf

M Sunday New Testament Philippians 2 1 13.pdf

**M 2020 09 27 am Trinity 16 Proper 21 -
Gospel.pdf**

D Eucharist 08 - The Sermon

The Sermon

D Eucharist 09 - The Nicene Creed

The Nicene Creed

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

0 Notices

Notices for this Week

D 2020 09 27 Intercession

The Prayers of Intercession

Vincent de Paul (1660), Priest
In the world we pray for:
Church in Wales: Diocese of

Swansea and Brecon,
 Archbishop John Davies
 Church of England: Diocese of
 Leicester,
 Bishop Martyn Snow, Bishop Guli
 Francis-Dehqani
 Church in Finland: Diocese of
 Mikkeli,
 Bishop Seppo Hakkinen
 In Anglican Cycle of Prayer:
 Pray for the Province of the
 Episcopal Church of Sudan
 The Most Revd Ezekiel Kumor
 Kondo -
 Archbishop of the Province of
 Sudan & Bishop of Khartoum
 In the Diocese we pray for:
 St. Fagan's & Michaelston-super-
 Ely: (St. Mary)
 Vicki Burrows (V designate) Colin
 Finney (Reader)
 St. Fagan's (CW) Primary School:
 Mrs. Ceri Hawkins, Headteacher,
 the staff & pupils
 All who are sick, particularly Dawn
 Conrad, Maureen Dixon,
 Charlotte Carpenter, Christopher
 Browner, Helen Saunders,
 William Watkins, Tony Arnold,
 Doreen Stafford, Ellie Harris,
 Grayson Finn, Margaret Launder,
 Benjamin Kennedy,
 Crispin Clay, Margaret Harris and
 Brenda Dwek.
 Those who have recently departed
 this life, among them:
 Michael Dawson, Phillip Rosser,
 Eldon Phillips and Christine
 Williams.
 Those whose 'years mind' fall at
 this time, among them
 Eirwen Valerie Pedro, John Cyril
 Clifford Rees, Lillian Joyce Thomas,
 Raymond Spencer Lewis, Babs
 Phelps, Edith Parfitt, Mark Forster
 Brown,
 Bernard Hugh Rees, Bridget Lewis,
 Derek William Vaile and
 Raymond George Hayward.
 May they rest in peace and rise in
 glory.

D Eucharist 10a - Prayers of Intercession

Conclusion

The Prayers of Intercession

Lord, in your mercy;

Hear our prayer.

the following may be said to conclude the prayers

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour, Jesus Christ. Amen.

Offertory (Give thanks with a grateful heart)

The Offertory

At this point in a normal church service,

the plate would be passed around the congregation.

In the present circumstances and especially because
 our weekly giving is significantly reduced as a result
 of

the lockdown situation, we would ask you to consider
 making

a freewill offering, as you are able, via a "text"
 donation

using your mobile phone.

Your gift will be offered to God during the service
 in the same way as donations on the plate would have
 been

and this will enable us to continue God's work
 through all the

Churches of our Parish.

To donate £1 please Text GIVEONE to 70085

To donate £5 please Text GIVEFIVE to 70085

To donate £7 please Text GIVESEVEN to 70085

To donate £10 please Text GIVETEN to 70085

Texts cost your donated amount

plus one standard rate message

After you send the Text Message

will be asked

if you wish to Gift Aid your

donation and then

if you wish to make this a regular
 monthly donation.

Please be assured that this

information will not be used to

contact you

in future for any advertising or
 promotional reason.

Thank You.

Words and Music: Henry Smith (b.1952)

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Offertory

Heavenly Father, accept the gifts of your people.

All things come from You,

and of your own have we given You.

C' Eucharist 12 - The Peace - Ord. Time

The Peace

One of the following sentences

may be said:

Christ is our peace.

He has reconciled us to God in one body on the cross.

We meet in his name and share his peace.

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us pursue all that makes for peace
and strengthens our common life.

Christ, the Prince of peace,

breaks down the walls that divide us.

God has called us to live in peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Rock of Ages

Rock of ages, cleft for me,

Let me hide myself in Thee;

Let the water and the blood,

From Thy riven side which flowed,

Be of sin the double cure,

Cleanse me from its guilt and power.

Not the labour of my hands

Can fulfil Thy law's demands;

Could my zeal no respite know,

Could my tears forever flow,

All for sin could not atone:

Thou must save, and Thou alone.

Nothing in my hand I bring,

Simply to Thy cross I cling;

Naked, come to Thee for dress;

Helpless, look to Thee for grace;

Foul, I to the fountain fly:

Wash me, Saviour, or I die.

While I draw this fleeting breath,

When mine eyes shall close in death,

When I soar to worlds unknown,

See Thee on Thy judgement throne,

Rock of ages, cleft for me,

Let me hide myself in Thee.

Written by: Augustus Mantague Toplady (1740-1778)

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D Eucharist 13 - Sursum Corda & Preface - Ord Time

An Act of Spiritual Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,

it is our duty and our joy

at all times and in all places

to give you thanks and praise,

holy Father, heavenly King,

almighty, everlasting God,

through Jesus Christ your only Son our Lord.

He is your eternal Word:

through him you created the universe

and formed us men and women in your own image.

You sent him to be our Saviour,

born of Mary through the power of the Spirit.

Upon the cross he opened wide his arms of mercy,

embracing us in perfect love,

destroying the power of evil, suffering and death.

On the first day of the week

you raised him from the dead

and opened to us the gate of everlasting life.

Through him you have given us

your holy and life-giving Spirit,

and made us your own sons and daughters.

Therefore with angels and archangels

and with all the company of heaven

we proclaim your great and glorious name,

for ever praising you and *saying/singing*:

Sanctus and Benedictus - Mass of St Thomas

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Music: The Girls Choir of Norwich Cathedral

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O Eucharist 14 - An Act of Spiritual Communion

Our Jesus,

We believe that you are present

in the Sacrament of Holy Communion.

We love You above all things
and desire to receive You into our souls.
Since we cannot at this moment
receive you sacramentally,
come spiritually into our hearts,
and find a home prepared for you there.
We embrace You
as if You were already there.
We unite ourselves wholly to You.
Never permit us to separate
ourselves from You.
Grant that we may love you always,
and do with us what you will.
For we pray in your most holy name.
Amen.

Our Father (trad., bilingual)

As our Saviour taught us, we boldly pray:

Our Father

Ein Tad,

who art in heaven,

yr hwn wyt yn y nefoedd,
hallowed be thy name,

sancteiddier dy enw,
thy kingdom come,

deled dy deyrnas,
thy will be done,

gwneler dy ewyllys;
on earth as it is in heaven.

megis yn y nef, felly ar y ddaear hefyd.
Give us this day our daily bread.

Dyros i ni heddiw ein bara beunyddiol

And forgive us our trespasses
a maddau i ni ein dyledion,

as we forgive those
fel y maddeuwn ninnau
who trespass against us.

i'n dyledwyr.
And lead us not into temptation,
Ac nac arwain ni i brofedigaeth;
but deliver us from evil.
eithr gwarded ni rhag drwg.

For thine is the kingdom,
Canys eiddot ti yw'r deyrnas,
the power and the glory,

a'r gallu, a'r gogoniant,
for ever and ever.

yn oes oesoedd.
Amen.

Amen.

Words: Church in Wales

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Agnus dei - Mass of St Thomas

Lamb of God,
you take away the sins of the world:
have mercy on us.

Lamb of God,
you take away the sins of the world:
have mercy on us.

Lamb of God,
you take away the sins of the world:
grant us peace.

Music: The Girls Choir of Norwich Cathedral
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◦ **Eucharist 15a - Invitation to communion 1**

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

OZ' Eucharist - Post communion responses

Post Communion Prayers

Give thanks to the Lord for he is gracious:
his love is everlasting.

**OZ' Eucharist 16a - Pres. Post communion prayer
- Trinity 16**

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

Amen.

**OZ' Eucharist 16b - Congr. Post Communion
prayer CoE 2**

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son
and brought us home.
Dying and living,
he declared your love,
gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights
give light to the world.

Keep us firm in the hope
you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

Love is his word, love is his way

Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again,
love, only love, is his way:
Richer than gold is the love of my Lord,
better than splendour and wealth.
Love is his way, love is his mark,
sharing his last Passover feast,
Christ at his table, host to the twelve,
love, only love, is his mark:
Richer than gold is the love of my Lord,
better than splendour and wealth.
Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood' -
love, only love, is his sign:
Richer than gold is the love of my Lord,
better than splendour and wealth.
Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood' -
love, only love, is his news:
Richer than gold is the love of my Lord,
better than splendour and wealth.
Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, parents and and kin,
love, only love, is his name:
Richer than gold is the love of my Lord,
better than splendour and wealth.
Love is his name, love is his law,
hear his command, all who are his
'Love one another, I have loved you'
love, only love, is his law.
Richer than gold is the love of my Lord,
better than splendour and wealth.
Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one,

love, only love, is his word.
Richer than gold is the love of my Lord,
better than splendour and wealth.

Words: Luke Cannaughton (1917-1979)
Music: Anthony Milner (1925-2002)
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C' Eucharist 17 - The Sending Out - Ord. Time

The Blessing and Sending Out
The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit
be among you
and remain with you always.
Amen.

Go in peace to love and serve the Lord;
In the name of Christ. Amen.

○ Last Slide

The Parish of Cowbridge

Thank you for joining us today

If you'd like to meet a small group of people
in a "breakout room", please remain online.

One of the clergy will remain in this meeting "area"
to say goodbye